

**UNITED STATES DISTRICT COURT**  
for the  
District of South Carolina

\_\_\_\_\_  
Shay Lamont Allen,

*Plaintiff*

v.

Civil Action No. 1:14-4126-JMC-SVH

\_\_\_\_\_  
Janet Singleton, Head Nurse; Jeffrey Lucas,  
Correctional Officer; and Maj. Allen,

*Defendants*

\_\_\_\_\_  
Jeffrey Lucas, Correctional Officer; Maj. Allen,

*Third-Party Plaintiffs*

v.

\_\_\_\_\_  
Southern Health Partners, Inc., and  
ABL Management, Inc.,

*Third-Party Defendants*

**JUDGMENT IN A CIVIL ACTION**

The court has ordered that *(check one)*:

☐ the plaintiff *(name)* \_\_\_\_\_ recover from the defendant *(name)* \_\_\_\_\_ the amount of \_\_\_\_\_ dollars (\$\_\_\_), which includes prejudgment interest at the rate of \_\_\_\_ %, plus postjudgment interest at the rate of \_\_\_\_ %, along with costs.

☐ the plaintiff recover nothing, the action be dismissed on the merits, and the defendant *(name)* \_\_\_\_\_ recover costs from the plaintiff *(name)* \_\_\_\_\_.

☒ other: the plaintiff, Shay Lamont Allen, shall take nothing of the defendants, Janet Singleton, Head Nurse; Jeffrey Lucas, Correctional Officer; and Maj. Allen, and this action is dismissed with prejudice for failure to prosecute.

☒ Remove with prejudice: the third-party plaintiffs, Jeffrey Lucas, Correctional Officer and Maj. Allen, shall take nothing of the third-party defendants, Southern Health Partners, Inc. And ABL Management, Inc., and this action is dismissed with prejudice.

This action was (*check one*):

☐ tried by a jury, the Honorable \_\_\_\_\_ presiding, and the jury has rendered a verdict.

☐ tried by the Honorable \_\_\_\_\_ presiding, without a jury and the above decision was reached.

☒ decided by the Honorable J. Michelle Childs, United States District Judge, adopting the Report and Recommendation set forth by the Honorable Shiva V. Hodges, United States Magistrate Judge, which recommended the dismissal of this action with prejudice and dismissing third-party plaintiffs; complaint.

Date: August 20, 2015

*ROBIN L. BLUME, CLERK OF COURT*

s/M. Walker

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*Signature of Clerk or Deputy Clerk*